

Page 4 of 12

SBR No. 22/19-20

M. A. R. 57 (Rule 116)

No. D

Measurement Book

256554

DATED 36/8/19

Serial No. 8 Providing Aerial beamed and Street Lighting and automatic from control to meter road by using tubular pole

Name of work From To m/s Sri Lakshmi Karanai Electrical area in Ward No 4, 5, to 11.

Name of Contractor of nature of Agency GGS (G) + 2/W/O 00052/2018-19 Date 5/2/2019.

| Date | Full description, etc., of work                                        | Dimensions |        |         |       | Contents | Reference to last Measurement |
|------|------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|      |                                                                        | Number     | Length | Breadth | Depth |          |                               |
| 1    | 2                                                                      | 3          | 4      | 5       | 6     | 7        | 8                             |
| 1    | Digging 9 mts 18 mts depth for Section 1 for Details Ref GMB Page No 1 | 4          | NS     | 262-70  | -5-   | 1050-84  |                               |
| 2    | Section of fixed supports 9 mts to Wound for Details Ref GMB Page No 1 | 4          | NS     | 211-28  | -5-   | 845-12   |                               |
| 3    | Pole connecting all 1:2:4 (check at CR 1)                              | 4          | NS     | 682-40  | -13-  | 2729-96  |                               |
| 4    | Any dismounting work 20% of CR output                                  |            |        |         |       |          |                               |

M. A. R. 57 (Rule 116)  
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No. D 256555

Serial No. ....  
Name of work ..... From ..... To .....  
Name of Contractor of nature of Agency.....  
Date of commencement of work.....

| Date<br>1 | Full description, etc, of work<br>2                                                    | Number<br>3 | Dimensions  |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|----------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                        |             | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
| 8)        | supplying and fixing cpl. from frame work<br>for Detail Ref Page NO 1 stem no 8.       | 9           | mts         |              | 182.78     | ts            | 1645-02                                  |
| 9)        | supplying and fixing moulded cpl. cut breaky<br>for Detail Ref Page NO 1 stem no 9.    | 19          | mts         |              | 2810.58    | ts            | 53401-02                                 |
| 10)       | supply and installation/fixing (Rear Wing pole<br>for Detail Ref Page NO 2 stem no 10. | 19          | mts         |              | 1513.71    | ts            | 28760-49                                 |

EE/ELE/Y/BR.No. 28/19-20

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                  | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                      | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | 39mm (EPG)                                                                                                                                                                           |             | 60          | mg           | 37-53      | -G-           | 22-51-80                                 |
| 20)       | Exting of universal (Horse) End                                                                                                                                                      |             |             |              | 79-92      | -G-           | 319-68                                   |
|           |                                                                                                                                                                                      |             |             |              |            | TOTAL         | 207380-48                                |
|           | <p><u>Certificate:</u></p> <p>Genly that the work has been carried out satisfactorily</p> <p><i>[Signature]</i></p> <p>Assistant Executive Engineer (Ele)</p> <p>BBMP, Bangalore</p> |             |             |              |            |               |                                          |

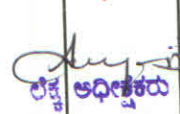
*[Handwritten notes and signatures in the left margin]*

[EE/ELE/Y/BR No. 28/19-20

M. A. R. 57 (Rule 116)  
Measurement Book

No. D 256557

Serial No. DL 30/8/19  
 Name of work ..... From ..... To .....  
 Name of Contractor of nature of Agency.....  
 Date of commencement of work.....

| Date<br>1 | Full description, etc, of work<br>2 | Number<br>3 | Dimensions  |              |            | Contents<br>7                                                                                                                  | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|-------------|-------------|--------------|------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|           |                                     |             | Length<br>4 | Breadth<br>5 | Depth<br>6 |                                                                                                                                |                                          |
|           | Bill = 207380 = 00                  |             |             |              |            | ಲೆಕ್ಕಾರ್ಜೆ p.1517 upgradation.....                                                                                             |                                          |
|           | IT 1% 2074 = 00 ✓                   |             |             |              |            | ರೂ. 207380 = 00 ರಿಂದ ಮಾಡಿ ಸ್ಥಿರಿಸಿದೆ                                                                                           |                                          |
|           | cut 1% 1852 = 00                    |             |             |              |            | ರೂ. 198121 = 00 ರಿಂದ ನಿರ್ಮಿಸುವಾಗಿದೆ ✓                                                                                          |                                          |
|           | cut 1% 1852 = 00                    |             |             |              |            | ರೂ. 9259 = 00 ಮೊದಲಿನಿಂದ ಮಾಡಿದೆ                                                                                                 |                                          |
|           | lwe 1% 2074 = 00 ✓                  |             |             |              |            | <br>ಲೆಕ್ಕ ಅಧೀಕಾರಿ<br>ಕೆ.ಎ.ಎ.ಎ.ಎ. ಯೋಜನೆ ವಿಭಾಗ |                                          |
|           | CBF 1% 207 = 00 ✓                   |             |             |              |            |                                                                                                                                |                                          |
|           | Fine = 1200 = 00 ✓                  |             |             |              |            |                                                                                                                                |                                          |
|           | deductions = 9259 = 00 ✓            |             |             |              |            |                                                                                                                                |                                          |
|           | Net = 198121 = 00 ✓                 |             |             |              |            |                                                                                                                                |                                          |